AAM ACADEMY OF AAM ANCIENT MUSIC

AAM LIVE 2021

In stil moderno: music by Castello, Strozzi & Monteverdi

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ACADEMY OF ANCIENT MUSIC West Road Concert Hall, Cambridge UK 14 April 2021, 7.30pm BST

In stil moderno: music by Castello, Strozzi & Monteverdi

Dario Castello (c.1602-1631)	Sonate concertante in stil moderno, Libro Secondo Sonata prima for violin Sonata quarta for two violins
Barbara Strozzi (1619-1677)	l'Eraclito Amoroso Lagrime mie
Castello	Sonata duodecima for two violins and violetta Sonata quindicesima for two violins, viola and violetta
Claudio Monteverdi (1567-1643)	Et è pur dunque vero Sì dolce è'l tormento
Castello	Sonata sedicesima for two violins, viola and violetta Sonata quattordicesima for two violins and two violettas

Helen Charlston Bojan Čičić Persephone Gibbs Jane Rogers Sarah McMahon Joseph Crouch Eligio Luis Quinteiro Stephen Devine mezzo-soprano director & violin violin viola cello violetta theorbo director & harpsichord

Dario Castello (c.1602-1631) Sonate concertante in stil moderno, Libro Secondo

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Sonata duodecima for two violins and violetta Sonata quindicesima for two violins, viola and violetta

'Sonatas in the modern style for organ or clavicembalo and diverse instruments in 1,2,3 and 4 voices. By Dario Castello, musician of St Mark's in Venice and head [*capo*] of the company of instruments'. The information printed on the first edition of Dario Castello's second book of 'Concertante sonatas' in 1644 represents almost the sum total of our biographical knowledge concerning this extraordinary musician. He seems to have been baptised in 1602; he might or might not have died in the Bubonic Plague pandemic of 1629-31.

Beyond that; well, it's easy to understand why Castello has been described as a 'Venetian man of mystery'. If the printed information is true, he must have been a close colleague of Claudio Monteverdi, with special responsibility for the wind players at St Marks. He's known to have been a highly skilled violinist. And from his two printed collections of Sonatas, we can hear that not only did he understand and love the various violins, cornetti, bassoons and shawms under his direction, but that he knew how to write for them – in the most colourful, innovative and gloriously inventive style.

So the best course of action is simply to listen. These short, brilliantly original sonatas, all taken from that second book, are everything that you'd hope for from the golden age of Venetian music: embracing the dramatic (and ultra-modern) *stile concitato*, looking ahead to the high-baroque world of flamboyant instrumental display, and drenching it all in the rich, shimmering colours of *La Serenissima* in all its opulence. Few early baroque masters are more specific (or more original) in the way they mix and contrast instrumental sonorities: solo violin; pairs of violins; violins, viola and violetta. And those are merely the sonatas for strings – music, as Richard Egarr has found, that is 'utterly boundless in its virtuosity, imagination and colour, and would take anything we could throw at it in performance'.

Barbara Strozzi (1619-1677) l'Eraclito Amoroso Lagrime mie

What little we know of Barbara Strozzi's personal life seems to upset every casual prejudice about female composers in 17th century Venice. Certainly, by her early adulthood Strozzi had established herself as one of the most admired singers in Venice: *'la virtuosissima cantatrice'*, and a member of numerous male-dominated societies of *dilettanti*. The dedication of her Op.5 (1655) reveals a composer rejoicing in her creative power:

Since feminine weaknesses no more restrain me than any indulgence of my sex impels me, I fly on the lightest wings to bow devotedly before you.

And that, unmistakably, is the spirit that animates Strozzi's music – confident, fantastic and passionate. Her principal subject, as the taste of the time dictated, was love. *l'Eraclito Amoroso* (from Op.2, 1655) mourns a betrayal in sensuous, flowing melody, while *Lagrime mie*, from Op.7 (1659) is a languishing, operatic lament of rare intensity. It's written from a male perspective but Strozzi (whose own lovers included at least one castrato) will have been very aware that in 17th century Venice a soprano voice did not necessarily equate to a female identity.

l'Eraclito Amoroso

Udite amanti la cagione, oh Dio, ch'a lagrimar mi porta: nell'adorato e bello idolo mio, che sì fido credei, la fede è morta.

Vaghezza ho sol di piangere, mi pasco sol di lagrime, Listen you lovers, to the cause, oh God, of my weeping: in my handsome and adored idol, whom I believed to be faithful, faith is dead.

I have pleasure only in weeping, I nourish myself only with tears.

il duolo è mia delizia e son miei gioie i gemiti. Ogni martie aggradami, ogni dolor dilettami, i singulti mi sanano, i sospir mi consolano.

Ma se la fede negami quell'incostante e perfido, almen fede serbatemi sino alla morte, o lagrime! Ogni tristezza assalgami, ogni cordoglio eternisi, tanto ogni male affliggami che m'uccida e sotterrimi.

Lagrime mie

Lagrime mie, à che vi trattenete? Perché non isfogate il fier dolore Che mi toglie'l respiro e opprime il core?

Lidia, che tant'adoro, Perch'un guardo pietoso, ahi, mi donò, Il paterno rigor l'impriggionò. Grief is my delight and moans are my joys. Every anguish gives me pleasure, every pain delights me, sobs heal me, sighs console me.

But if that inconstant traitor denies me constancy, at least let my devotion serve me until death, o tears. Every saddness soothes me, every sorrow sustains itself, every ill afflicts me so much that it slays and buries me.

My tears, why do you hold back? Why do you not let burst forth the fierce pain that takes my breath and oppresses my heart?

Because she looked on me with a favorable glance, Lidia, whom I so much adore, is imprisoned by her stern father.

Tra due mura rinchiusa Sta la bella innocente, Dove giunger non può raggio di sole; E quel che più mi duole Ed' accresc'al mio mal tormenti e pene, È che per mia cagione Provi male il mio bene. E voi, lumi dolenti, non piangete? Lagrime mie, à che vi trattenete?

Lidia, ahimè, veggo mancarmi L'idol mio che tanto adoro; Sta colei tra duri marmi, Per cui spiro e pur non moro.

Se la morte m'è gradita, Hor che son privo di spene, Deh, toglietemi la vita, Ve ne prego, aspre mie pene.

Ma ben m'accorgo che per tormentarmi Maggiormente la sorte Mi niega anco la morte. Se dunque è vero, o Dio, Che sol del pianto mio Il rio destino ha sete, Lagrime mie, à che vi trattenete? Between two walls the beautiful innocent one is enclosed, where the sun's rays can't reach her; and what grieves me most and adds torment and pain to my suffering, is that my love suffers on my account. And you, grieving eyes, you don't weep? My tears, why do you hold back?

Alas, I miss Lidia, the idol that I so much adore; she's enclosed in hard marble, the one for whom I sigh and yet do not die.

Because I welcome death, now that I'm deprived of hope, Ah, take away my life, I implore you, my harsh pain.

But I well realize that to torment me all the more fate denies me even death. Thus since it's true, oh God, that wicked destiny thirsts only for my weeping, tears, why do you hold back?

Claudio Monteverdi (1567-1643) Et è pur dunque vero Sì dolce è'l tormento

In a city as lively (and as crowded) as Venice, no musician worked in a vacuum, and neither Castello nor the young Strozzi can have ignored the example of Claudio Monteverdi. He was just 19 when in 1587 he published his First Book of Madrigals, and his dedication (to a Veronese nobleman) was both modest and unmistakably proud of the fact. They deserved, he said, 'no other praise than that which is usually given to the flowers of springtime'. But he worked fast, and announced in due course that his Third Book of Madrigals (published in 1592 when he was still only 24) contained 'mature and tasty fruit'. By his Sixth (written in Mantua before 1614) and Seventh (1619) books, he was ranging freely over emotion, character and drama. Si dolce e'il tormento (1624) and Et è pur dunque vero (1632) were both described by the composer as scherzi (jests) – proof that Monteverdi, too, had mastered the elegant, expressive new style that prevailed at the fashionable gatherings and social occasions where Strozzi made such an unforgettable impression a generation later.

Et è pur dunque vero

Et è pur dunque vero, dishumanato cor, anima cruda, che cangiando pensiero e di fede e d'amor tu resti ignuda. d'haver tradito me dati pur vanto, che la cetera mia rivolgo in pianto.

È questo il guiderdone de l'amorose mie tante fatiche? And is it then true, heart made soulless, cruel spirit, that, in changing your mind, you stand bereft of both fidelity and love? You take pride in betraying me so that I turn my lyre to weeping

Is this my reward for so many loving labours?

così mi fa ragione, il vostro reo destin, stelle nemiche? ma se'l tuo cor è d'ogni fe' ribelle, Lidia, la colpa è tua non delle stelle.

Beverò, sfortunato, gl'assasinati miei torbidi pianti, e sempre adolorato a tutti gl'altri abandonati amanti, e scolpirò sul marmo alla mia fede: Scioccho è quel cor ch'in bella donna crede.

Povero di conforto, mendico di speranza, andrò ramingo; e senza salma o porto, fra tempeste vivrò mesto e solingo. Ne havrò la morte di precipiti i a schivo perchè non può morir chi non è vivo.

Il numero de gli anni ch'al sol di tue bellezze io fui di neve, il colmo degl'affani che non mi diero mai, mai riposo breve: Insegnerano a mormorar i venti le tue perfidie o cruda e i miei tormenti. Is it thus that your cruel will does justice to me, hostile stars? But if your heart rebels against all fidelity, Lydia, the fault is yours, not the stars'.

Unhappy me, I shall drink my broken troubled tears, forever saddened for all other abandoned lovers. And I shall carve on marble in memory of my fidelity: 'Foolish is that heart that trusts in a beautiful woman.'

Needy for comfort, a beggar for hope, I shall go wandering; And without baggage or harbour, amid storms I shall live sad and solitary. Nor shall I fear a precipitous death, for he who is not alive cannot die.

The many years in which I was snow in the sun of your beauty, the height of my suffering without even a brief respite, will teach the winds to murmur of your treachery, O cruel one, and of my torments.

Vivi, vivi col cor di giacio, e l'inconstanza tua l'aure difidi; stringi, stringi il tuo ben in braccio e del mio mal con lui trionfa e ridi; et ambi in union dolce gradita fabricate il sepolcro alla mia vita.

Abissi, abissi, udite, udite di mia disperation gli ultimi accenti, da poi che son fornite le mie gioie e gl'amor e i miei contenti. Tanto è'l mio mal che nominar io voglio emulo del inferno il mio cordoglio.

Sì dolce è'l tormento

Sì dolce è'l tormento Ch'in seno mi sta, Ch'io vivo contento Per cruda beltà. Nel ciel di bellezza S'accreschi fierezza Et manchi pietà: Che sempre qual scoglio All'onda d'orgoglio Mia fede sarà. Live with a heart of ice, and your changeableness might warn the winds; hold your beloved tightly in your arms and laugh at and triumph over my suffering; and both in sweet pleasant union make a grave for my life.

Hear, you abysses, hear the last accents of my despair; since my joys are ended and my loves and my pleasures, so great is my woe that I would call my anguish the equal of Hell.

So sweet is the torment that lies in my heart, that I live happily because of its cruel beauty. May beauty's fury grow wide in the sky without compassion; for my devotion shall hold like a rock against pride's unrelenting wave.

La speme fallace Rivolgam' il piè. Diletto ne pace Non scendano a me. E l'empia ch'adoro Mi nieghi ristoro Di buona mercè: Tra doglia infinita, Tra speme tradita Vivrà la mia fè

Per foco e per gelo riposo non hò. Nel porto del cielo riposo avrò. Se colpo mortale con rigido strale Il cor m'impiagò, cangiando mia sorte Col dardo di morte il cor sanerò.

Se fiamma d'amore Già mai non sentì Quel rigido core Ch'il cor mi rapì, False hope, keep me wandering! let no peace nor pleasure befall me! Evil woman, whom I adore, deny me the rest that compassion would give; amidst infinite pain, amidst broken hopes shall survive my devotion.

There is no rest for me in the warmth or the cold. Only in heaven shall I find rest. If the deadly strike of an arrow injured my heart, I shall heal still, and change my destiny, death's very heart with the same arrow

If the frigid heart that stole mine never has felt love's ardour;

Se nega pietate La cruda beltate Che l'alma invaghì: Ben fia che dolente, Pentita e languente Sospirimi un dì. if the cruel beauty that charmed my soul denies me compassion, may she die one day by me pained, repenting, languishing.



Acclaimed for her musical interpretation, presence and 'warmly distinctive tone' (*The Telegraph*), **Helen Charlston** is quickly cementing herself as a key performer in the next generation of British singers. Helen won first prize in the 2018 Handel Singing Competition and was a finalist in the Hurn Court Opera Competition and the Grange Festival International Singing Competition.

Recent concert highlights include Handel's *Messiah* with the Royal Liverpool Philharmonic Orchestra, Mendelssohn's *Lobgesang* with the Royal Northern Sinfonia and Paul McCreesh, her debut at the Palau de la Musica in Barcelona for Bach's *St Matthew Passion* with the Gabrieli Consort & Players, a worldwide tour of Handel's *Messiah* with the Seattle Symphony, the Western Australian Symphony Orchestra and Adelaide Symphony Orchestra, performances as part of Barbican Sound Unbound 2019 and solo recitals at York Early Music Festival, London Handel Festival, Händel-festspiele Halle, Korčula Baroque Festival, Leicester International Music Festival and Fitzrovia Festival.



Croatian-born violinist **Bojan Čičić** specialises in repertoire ranging from the late 16th century to the Romantic era. Since 2018 he has been leader of the Academy of Ancient Music and has recently appeared as a soloist with the Kioi Hall Chamber Orchestra in Vivaldi's *Four Seasons*, and with Instruments of Time and Truth in concertos by Mendelssohn and Beethoven.

His recording of JS Bach's Concerto for two violins with Rachel Podger was recently named the best available recording of the work by *BBC Music Magazine*. Bojan formed his own group, the Illyria Consort, to explore rare repertoire of the 17th and 18th centuries. Their debut recording of Giovanni Stefano Carbonelli's *Sonate da camera* (Nos. 1-6) achieved great critical acclaim and was chosen as one of *Presto Classical's* 'Presto Recordings of the Year'for 2017.

In 2016 Bojan was appointed Professor of Baroque Violin at the Royal College of Music, and is passionate about training the next generation of instrumentalists in historically-informed playing styles. He lives in Oxfordshire with his wife and two children.



Steven Devine enjoys a busy career as a music director and keyboard player working with some of the finest musicians. Principal Keyboard Player with the Orchestra of the Age of Enlightenment, The Gonzaga Band, Classical Opera (The Mozartists), Steven has recorded over thirty discs with other artists and ensembles and made six solo recordings. His album of Bach's *Goldberg Variations* (Chandos Records) has received particular acclaim – including *Gramophone* magazine describing it as 'among the best'.

Steven made his London conducting debut in 2002 at the Royal Albert Hall and is now a regular performer there – including making his Proms directing debut in August 2007 with the Orchestra of the Age of Enlightenment. He is Music Director for New Chamber Opera in Oxford and conductor and Artistic Advisor for the English Haydn Festival in Bridgnorth. He teaches harpsichord and fortepiano at Trinity Laban Conservatoire in London and is Early Keyboard Consultant to the Royal Birmingham Conservatoire and Royal Welsh Colleges.

Steven Devine

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Beyond the concert hall, AAM is committed to nurturing the next generation of musicians and music-lovers through our innovative side-by-side learning and participation initiative AAMplify. Working in collaboration with partners at the Guildhall School, London Music Masters, Cambridgeshire Music Hub and others we reach thousands of children and young people across primary, secondary and tertiary education each year.

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